

CHAPTER SIX

Having laid a thoroughly Biblical foundation for the fulfillment of verse 24, we are now ready to begin our study of the final three verses of this chapter.

Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:25-27)

The above three verses are certainly three of the *MOST IMPORTANT* verses in the Bible, especially in our present world even as they were in the world of the house of Judah (the Jews) during the last days of their Old Covenant history prior to 70 A.D.

One might ask, "Why would the present writer make such a statement? It has become increasingly clear, to this writer, during these recent years that the Bible student's understanding of prophetic events are almost totally dependent on how he understands the final three verses of Daniel 9. May we all pray that the mighty KING of the entire universe will open our understanding that we may know the true understanding of these three verses.

In our previous studies we have seen how all the things mentioned in v.24 were fulfilled in the earthly ministry of Yahshua Ha Meshiach, the long awaited Ruler of Israel and the entire universe.

The determinative question before us at this time is; what was the event or occasion in the earthly lifetime of our Blessed Lord, Yahshua Ha Meshiach, the Ruler, the Anointed One, when the 69th week ended and the 70th week (the last 7 years) of this great prophecy began?

Daniel was told in verse 24 to "**KNOW AND UNDERSTAND**", that same admonition is applicable to us today! We can know and understand, in fact, it is imperative that we understand, much, very much depends on it! There should not be any confusion as to when the 69th week of this great prophecy ended and the 70th week commenced. This

was the very reason why the angel Gabriel was sent by God to Daniel in answer to his prayer; that Daniel and thus **ALL OF YAHSHUA'S PEOPLE** could understand **HIS** mind and will in this matter.

As we continue we will see that the angel Gabriel told Daniel and subsequently us, precisely when the 69th week ended and the 70th week began. The definitive clue to this great truth is found in the very name **MESHIACH NAGID** of the one who was to come and did come right on schedule. The Hebrew word Meshiach, translated "Messiah" in English literally means **ANOINTED ONE!** To find out when the 69th week ended and the 70th week began we simply need to determine from the Scripture when the Messiah was anointed.

The words of Peter as record in Acts 10 provide a very clear answer to this question:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 But in every nation he that fears him, and works righteousness, is accepted with him. 36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: *for he is Lord of all*: 37 That word, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 How God **ANOINTED** Jesus of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the slanderer; for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 Him God raised up the third day, and showed him openly; 41 Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead. 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of living and dead. 43 To him all the prophets give witness, that through his name whosoever believeth in him shall receive remission of sins. (Acts 10:34-43 emphasis added)

In this passage of Scripture Peter very clearly states that **God ANOINTED Jesus** of Nazareth at the time He was Baptized by John the Baptist. All four Gospels confirm this statement. The disciple whom Jesus loved records the words spoken by John the Baptizer at the time of the Baptism of Yahshua Ha Meshiach. Let's listen to that disciple:

26 John (the Baptizer) answered them, saying, I baptize with water: but there stands one among you, whom ye know not; 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. 28 These things were done in Bethabara beyond Jordan, where John was baptizing. 29. The next day John sees Jesus coming unto him, and said, Behold the Lamb of God, which takes away the sin of the world. 30 This is he of whom I said, after me cometh a man who is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John (the Baptizer) bare record, saying, **I saw the Spirit descending from heaven like a dove, and it abode upon him.** 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon

whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizes with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God. (The Fourth Gospel 1:26-33, emphasis added)

Each of the other Gospel writers describes the event of the **ANOINTING** of Yahshua Ha Meshiach (Jesus the Christ) in a similar fashion:

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, I have need to be baptized of thee, and thou come to me? 15 And Jesus answering said unto him, suffer *it to be* so now: for thus it becomes us to fulfill all righteousness. Then he suffered him. 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and **he saw the Spirit of God descending like a dove, and lighting upon him** 17 And lo **a voice from heaven**, saying, **This is my beloved Son, in whom I am well pleased.** Matthew 3:13

9 And it came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. 10 And straightway coming up out of the water, he saw the heavens opened, and **the Spirit like a dove descending upon him:** 11 And **there came a voice from heaven**, saying, **Thou art my beloved Son, in whom I am well pleased.** [Mark 1:9-22]

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, 22 And ³the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased¹. (emphasis added)

As we have seen each of the Gospel writers describe the **ANOINTING** of Yahshua Ha Meshiach and very significantly each one of them also records the fact that the Father Himself bore witness that Yahshua was the **ANOINTED Son of God**. Here YHWH (God the Father) presented His **ANOINTED Son** to Israel in fulfillment of Gabriel's revelation to Daniel "unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks (7 + 62 = 69 weeks). Thus, it is clearly established by Scripture that the presentation i.e. the **ANOINTING of Yahshua** at the Jordan river marked the end of the 69th week of this great prophecy.

In addition to the above, Yahshua also testified to **His ANOINTING** and declared His ministry as recorded in:

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, **he found the place where it was written**, 18 The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the

captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he said unto them, ***this day is this scripture fulfilled in your ears.*** 22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth And they said, Is not this Joseph's son? [Luke 4:16-22, emphasis added]

Three unimpeachable witnesses; The Father, the Son, and the Holy Spirit all testify that **Yahshua was ANOINTED** and presented to Israel as Messiah at the time of His baptism in the Jordan river. From that great and wonderful event down to the day of His death three and one half (3 & 1/2) years later, He was constantly before the people in His Messianic presence, fulfilling His Messianic Mission going "about doing good, and healing all that were oppressed of the slanderer; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and showed him openly" [Acts 10:38b-40 emphasis added]

He continued preaching the glad tidings of the kingdom of God (Luke 8:1), manifesting the Father's name (John 16:25; 17:26), speaking the words His Father gave Him to speak and doing the works the Father did before Him (John 5:19; 8:28; 14:10 & 12). As the Apostle stated, "**now once in the end of the age He has appeared to put away sin by the sacrifice of himself**". (Heb.9:26)

The Scriptures are conclusive, the evidence is preponderant, the 69th week of the prophecy recorded in Daniel ended at the presentation of the Son at the Jordan River.

We will now show just as clearly from the Holy Writ that His Messianic ministry and the 70th week of the prophecy began at that time as well!!

The 70th week of Daniel is not some future event that is to occur after some 2000 or more years of church history. **It is an event that has been fulfilled.** Daniel was told by the angel Gabriel that the "70 weeks were determined upon *his* people and *his* holy city," i.e. the house of Judah (the Jews) and Jerusalem [Dan.9:24]. Since Daniel's God (also our God) is not the author of confusion, but is in fact the One who gives light, knowledge and understanding to His people, He tells us very plainly in v. 26 that it shall be after the 69th week had ended and thus the 70th week had begun that the "Messiah *shall* be cut off, but not for Himself:" That is, **He was offered** (cut off) "once in the end of the age...to put away sin by the sacrifice of himself". (Heb.9:26) Yes beloved, He was slain (cut off) as God's Substitute for His people at Calvary's cross.

Our Lord Yahshua's ministry lay entirely within the 70th week of this great prophecy, any attempt to deny this is an attempt to deny His suffering and shedding of blood on the cross. This is the central focal point of this great prophecy. This feature stands out above all others when we understand that it was by the "cutting off" of the Messiah that the six events predicted in v. 24 were to be accomplished. It was because of the "cutting off" of

the Messiah that the devastating judgments foretold in the prophecy were to fall upon the city, the temple and the people of the house of Judah.

The prophecy given in Daniel is one of incredible unity. All its details center upon the cross. If we want to have a proper understanding of this prophecy we must see that the 70th week, clearly and separately identified in this prophecy, was set off by itself to reveal clearly that it would contain all six events listed in Daniel 9:24:

to finish the transgression, ...to make an end of sins, ...to make reconciliation for iniquity, ...to bring in everlasting righteousness, ...to seal up the vision and prophecy, and **to anoint the most holy.**

HE SHALL CONFIRM THE COVENANT WITH MANY

Daniel was also told (v.27) that "he (Christ) shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease..."This is a clear reference to the full period of the 70th week. Let's examine this verse in two parts. **First it clearly states that Yahshua Ha Meshiach would confirm the covenant with many for one week, i.e. the 70th week!**

The English word "confirm" in this passage comes from the Hebrew word "gabar" {gaw-bar'}. It is a primitive root verb meaning;

- ®)B⁻ 1) to prevail, have strength, be strong, be powerful, be mighty, be great
- 1a) (Qal) 1a1) to be strong, mighty 1a2) to prevail
- 1b) (Piel) to make strong, strengthen
- 1c) (Hiph) 1c1) to confirm, give strength 1c2) to confirm (a covenant)
- 1d) (Hithp) 1d1) to show oneself mighty

Surely this language can be applied to none other than Yahshua Ha Meshiach and the ministry and work He accomplished on this earth for His people.

We shall see that the confirmation of the covenant was two fold. First, the apostle Paul tells us in Romans 15:8:

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, **to confirm the promises made** unto the fathers, i.e. Abraham, Isaac, and Jacob: [Romans 15:8, emphasis and comments added]

And again in Galatians 3:17:

And this I say, *that the previous covenant*¹ **confirmed by God in Christ**, the law -- which was added four hundred and thirty years later – cannot make the promise of none effect.

¹ The covenant that YHWH made with Abraham, Genesis 12:1-8 and 17:1-22

Thus, it is made clear by these two witnesses from Scripture that Jesus Christ came to and in fact did **confirm the Abrahamic covenant and all its promises.**

Secondly, we shall see that he also created a New Covenant (often called New Testament). Our Lord Himself gave this New Covenant at the last Passover supper He ate with His disciples as recorded in Matt. 26:27:

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And He took the cup, and gave thanks, and gave to them, saying, Drink ye all of it; 28 For **©)3- this is my blood of THE NEW COVENANT**, which is shed for many for the remission of sins. [Matt. 26:27, emphasis added]

If we examine the words of these verses closely, we find four things which agree with the prophecy given in Daniel 9:27. **First, the One who was to confirm the covenant was Christ;** second, He speaks of the "new covenant"; third, **this covenant was confirmed by His own precious blood;** and fourth, those who were to receive the benefits of the covenant were "many".

The letter to the Hebrews beautifully confirms this understanding:

But now has He obtained a more excellent ministry, by how much also **He is the mediator of a better covenant**, which was established upon better promises. 7 For if that first *covenant*² had been faultless, then no place would have been sought for the second. 8 For finding fault with them (the people of Israel), he saith, Behold, the days come, saith the Lord, when I will make **a new covenant with the house of Israel**³ (the people scattered among the nations) and with the house of Judah (the people from Judah, reference as "Jews" in the New Testament): 9 Not according to the covenant⁴ that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant⁵, and I regarded them not, saith the Lord. 10 For **this is the covenant**⁶ that I will make with the house of Israel (i.e. the New Testament ekklesia) after those days (the days spanned in the NT), saith the Lord; (in the resurrection) I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 *And they shall not teach*⁷ every man his neighbor, and every man his brother, saying,

² The covenant that YHWH made with Abraham, Genesis 12:1-8 and 17:1-22

³ Descendants of the people of the northern kingdom which was divorced by YHWH, put out of the Mosaic Marriage covenant, taken into captivity by the Assyrians, and scatter among and swallowed up by the nations [2Kings 17:6, 18-23; Hosea 8:8; Fourth Gospel 7:35, 11:52, et al.]

⁴ The Mosaic Marriage Covenant mediated by Moses at Mt. Sinai.

⁵ Ibid

⁶ The eternal/everlasting covenant: Isa 55:3, Isa 61:8, Jer 32:40, Eze 16:60, Eze 37:26.

⁷ How can it be "that they shall not teach?" Nearly all Christians believe that we are now in the New Covenant, yet one of the fundamentals that we all have is to teach others about Jesus Christ. The simple answer to this must be that in his heavenly kingdom/paradise/eternity the reason that no one will teach come "know the Lord" is because every one in

Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he says, a new *covenant*, he hath made the first *covenant* old. **Now** (mid first century) that *old covenant* which decays and waxes old **is close to vanishing away** (and so it did in the first century AD). [Hebrews 8:6-13, emphasis added)

In the above passage, the writer of the letter to the Hebrews is quoting Jeremiah 31:31-34 in order to show that Yahshua Ha Meshiach did by His death and resurrection bring to light God's everlasting covenant of grace with Abraham and to put forth the New Covenant in His blood and set forth within the Resurrection/regeneration the everlasting/eternal covenant with the "Israel of God" (Gal. 6:16]. Forgiveness of sins and not "remembering them any more" are prominent features of this eternal covenant. The significant thing of Yahshua's ministry in coming into the world in the flesh was to **"save His people from their sins"** (Matt.1:21) and **"that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem."** [Luke 24:47, emphasis added]

We know that this new covenant is the everlasting covenant of grace revealed by Yahshua at the last supper because it is declared in Hebrews 13:20:

Now the God of peace, that brought again(resurrected) from the dead our Lord Jesus, that great shepherd of the sheep, through **the blood of the everlasting covenant**, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

If Christ had not come and confirmed this new covenant of everlasting grace, there would have been no salvation for any of us. It is an everlasting covenant of grace, delivered by Yahshua and sealed with His precious blood. It is truly precious and blessed to know that the great Shepherd of the sheep has made and confirmed this covenant with many, and that it is an everlasting covenant. Do you see the accuracy of Scripture in the words of the prophecy that He would "confirm the covenant with many" and confirmed in the words of Yahshua that "His blood was shed for many".

Let us take a look at this word "**many**" in more detail. In Isaiah 53:11 we find it recorded that "My righteous servant shall justify **MANY**". Luke reports, "And **MANY** of the children of Israel shall turn to the Lord their God" (Luke 1:16); Simeon states, "This child is set for the fall and rising of **MANY** in Israel" (Luke 2:34) Yahshua stated, "For the Son of man came not to be ministered unto, but to Minister, and to give His life a ransom for **MANY**"[Matt 20:28, Mk 10:45]. Also Paul reports, "So by the obedience of one shall **MANY** be made righteous" [Rom 5:19] Please note that in each of these Scriptures the word "**many**" applies to those who receive by faith the Lord Yahshua Ha Meshiach and the benefits of the New Covenant which He made sure by the shedding of His precious blood upon the cross and established by resurrection **in His first century Parousia**.

His heavenly kingdom had to know Jesus in order to get into that kingdom. Therefore, there is no need that any one teach "know the Lord" because every one living there in His eternal heavenly kingdom already knows Him.

IN THE MIDST OF THE WEEK

As we have seen in our past studies, the 69th week ended and the 70th week began with the anointing of Yahshua as the Son of God at the river Jordan following His baptism by John the Baptist. It was at this time that Yahshua began His Messianic ministry which climaxed in His death, His resurrection 3 1/2 years later, and the resurrection of those who belong to Him in His Parousia [1Cor 15:23c]. When we understand that the 70th week of Daniel's prophecy began at the Jordan River, it becomes very clear what is meant by the phrase "And after threescore and two weeks shall Messiah be cut off, but not for Himself:" in verse 26. At the very beginning of the 70th week the Messiah was anointed and 3 1/2 years later, in the middle of the 70th week he was "cut off" (crucified) **not for His own sins but for the sins of the people**. This once for all, perfect sacrifice in the middle of the 70th week put an end forever to the sacrifice of bulls and goats. Therefore, "in the midst of the week" His sacrifice brought an end to all other sacrifices and oblations. **Daniel's prophecy** "in the midst of the week He shall cause the sacrifice and the oblation to cease" **had been fulfilled!**

In the middle of the 70th week the "cutting off/crucifixion" of **the Messiah** would "cause the sacrifice and the oblation to cease!" Many may ask, "How could this have been done?" Others may foolishly argue that this could not be! Let me assure you it could be and it was certainly done and is so proclaimed clearly in the New Covenant (Testament).

Let us start reading in Hebrews 7:11 (PLEASE NOTE ESPECIALLY THE BOLD PRINT)

11 If therefore perfection were by the Levitical priesthood, **for under it** (the Levitical priesthood) the people received the law, what further need was there that another should rise after the order of Melchisedec and not be called after the order of Aaron? 12 For **the priesthood being changed**, there is made, of necessity, a change also of the law, 18 for the previous Covenant of the commandment⁸ was annulled because it was weak and unprofitable. 22 **So Jesus has also become the guarantor of a better covenant.** 24 **But He, because He continues forever, has an unchangeable priesthood.** 25 **Therefore, He is always able to save those who come to God through Him, because He lives forever to intercede for them.** 26 For such a high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needs not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's *sins*: for this he did once, when he offered up himself. 28 For the law makes men high priests which have infirmity; but the word of the oath, which was since the law, *makes* the Son, who is consecrated for evermore.

Hebrews 8

6. But now He has obtained a **more excellent ministry, by how much also** He is the mediator of a better covenant, which was established upon better promises (the promises of grace). 7 For if that first *covenant* had been faultless, then should no place have been

⁸ The ten commandments of the Mosaic Marriage Covenant

sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel (scattered among the nations) and with the house of Judah (the Jews): 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 **For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:** 11 And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he says, with a new *covenant*, he has made the first old. Now that which decays and waxes old *is* close to vanishing away.

Hebrews 9:

1. Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: 8. The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctified to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first covenant, they which are called might receive the promise of eternal inheritance.

Hebrews 9:

24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us. 25 Not that he should offer himself often, as the high priest *did who* entered into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but **now once in the end of the age** he has appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him **he shall appear the second time** without sin **unto salvation**.

Hebrews 10:

9 Then said he, **Lo, I come to do thy will, O God**. He takes away the first (covenant), that he may establish the second (covenant). 10 By whose will we are sanctified through the offering of the body of Jesus Christ once *for all*. 11 And every priest stands daily ministering and offering many times the same sacrifices, which can never take away sins: 12 But **this man Jesus, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From there** (at the right hand of God) **waiting until his enemies be made his footstool**. 14 For by one offering He has perfected for ever them that are sanctified. (Heb. 10:9-14, emphasis and comments added)

And without controversy **great is the mystery of godliness: God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Nations/Gentiles, believed on in the world, received up into glory. [1Tim. 3:16]

Who verily was foreordained before the foundation of the world, **but was manifest in these last times for you**, 1Pe. 1:20

(For the life was manifested, and we have seen *it*, and bear witness and shew unto you that eternal life, which was with the Father, and was manifested unto us; [1Jo. 1:2]

Do you see it beloved? In a nutshell, the New Testament Scriptures provided above clearly describe how that Yahshua Ha Meshiach (Jesus the Christ) offered Himself as the **one time perfect sacrifice** that put away sin and made an end to the process of offering the blood of bulls and goats that did not put away sin nor purge the conscience. It merely covered over sin. His sacrifice effectively "caused the sacrifice and the oblation to cease," Just exactly as the angel Gabriel had declared to Daniel!! The Jews that rejected Him, of course, did not recognize this and therefore continued to offer sacrifices and oblations until their temple and city were finally destroyed in 70 AD. Those who call themselves Jews today and the Zionist Christians that support them, do not yet recognize this and foolishly plan to build another temple while the Scripture clearly declares that the dwelling place of God, the Father and the Son have been moved and will never again return to a temple in an earthly Jerusalem.

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and **WE WILL** come unto him, and **MAKE OUR ABODE WITH HIM** (i.e. in him). [Fourth Gospel 14:23, emphasis added]

Know ye not that **ye are the temple of God**, and *that* the Spirit of God dwells in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are. [1Cor 3:16]

What? Know ye not that the Holy Spirit *which is* in you, which ye have of God, and ye are not your own? [1Cor 6:19]

And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God has said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. [2Cor 6:16]

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; 21 In whom all the building fitly framed together grows unto an holy temple in the Lord: 22 In whom ye also are being built together through the Spirit **FOR AN HABITATION OF GOD**. [Eph 2:20]

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